

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 216989

Certificate No. 000534128

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Bryan W. Swank, and Ada M. Peterson

of the City of Waukegan, State of Illinois, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 8th day of June, 2006.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

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State of Connecticut
City of Hartford ss.

By: George W. Thompson
George W. Thompson, Senior Vice President

On this the 8th day of June, 2006, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2006.



Marie C. Tetreault
Marie C. Tetreault, Notary Public

STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

FILED

NOV 17 2006

IN THE CIRCUIT COURT OF THE NINETEENTH
JUDICIAL CIRCUIT, LAKE COUNTY, ILLINOIS

Angela C. Coffey
CIRCUIT CLERK

IN THE MATTER OF THE EAST SKOKIE) NO. 70 TX 6
DRAINAGE DISTRICT,) Formerly County Court
LAKE COUNTY, ILLINOIS) General No. 8547

EAST SKOKIE DRAINAGE DISTRICT

REPORT OF COMMISSIONERS

FOR PERIOD ENDING OCTOBER 31, 2006

The Commissioners, individually, and by and through the engineering firm of JAMES ANDERSON COMPANY, performed numerous inspections of the ditch during the period ending October 31, 2006.

The Commissioners reviewed and secured grants for additional streambank stabilization projects and participated in joint projects involving the Lake County Stormwater Management Commission and other governmental stakeholders.

The District continued to maintain and repair both open ditch and underground pipes within the District's drainage system. The Commissioners authorized further disbursements in furtherance of the completion of pipe repair projects and removal of obstructions from the ditch.

Receipts and expenditures for the District for the period November 1, 2005 to October 31, 2006 are as follows:

Balance on hand in County Treasurer's
Account November 1, 2005 \$ 651,297.71

RECEIPTS

*JHEK
mm
WD*

11/30/05 Sept2004 Interest (missed by Treasurer)	\$ 371.74
11/30/05 Oct 2004 Interest (missed by Treasurer)	\$ 482.25
02/28/06 Final Distribution/2004 assessment	\$ 7,270.54
04/01/06 Oct Interest (corrected amount) (was \$628.18)	\$ 1,789.32

04/01/06	Nov Interest (corrected amount) (was \$758.20)	\$	2,234.66
04/01/06	Dec Interest (corrected amount) (was \$691.51)	\$	2,074.79
04/01/06	Jan Interest (corrected amount) (was \$770.84)	\$	2,317.21
04/01/06	Feb Interest	\$	2,141.49
04/01/06	March Interest	\$	2,131.54
05/01/06	April Interest	\$	1,875.70
05/31/06	May Interest	\$	2,049.73
05/31/06	Assessment Distribution	\$	12,411.09
06/08/06	Assessment Distribution	\$	199,930.36
06/30/06	June Interest	\$	2,123.50
07/27/06	Assessment Distribution	\$	4,685.37
07/31/06	July Interest	\$	2,383.20
08/08/06	Assessment Distribution	\$	28,540.45
08/24/06	Assessment Distribution	\$	26,232.21
08/31/06	August Interest	\$	2,443.10
09/07/06	Assessment Distribution	\$	52,243.74
09/21/06	Assessment Distribution	\$	58,162.05
09/22/06	Assessment Distribution	\$	46,157.06
10/01/06	September Interest	\$	2,464.93
10/19/06	Assessment Distribution	\$	16,136.43
10/31/06	October Interest (partial)	\$	211.29

TOTAL RECEIPTS. \$ 1,130,161.46

DISBURSEMENTS

11/23/05	James Anderson Company	\$	10,436.75
01/19/06	James Anderson Company	\$	14,316.25
01/19/06	Johannesen Consulting, Inc.	\$	900.00

02/17/06	Steven W. Stanger & Associates	\$	472.50
02/17/06	Dunlap Tree Service	\$	500.00
02/17/06	Fuqua, Winter & Stiles, Ltd.	\$	8,316.56
02/17/06	James Anderson Co.	\$	10,805.00
03/16/06	Priority Systems Inc.	\$	3,213.26
03/16/06	James Anderson Co.	\$	11,187.50
04/17/06	Dunlap Tree Service	\$	4,600.00
04/20/06	James Anderson Company	\$	12,037.50
04/20/06	C.T.R. Systems, Inc.	\$	10,775.30
04/20/06	Fuqua, Winter & Stiles, Ltd.	\$	5,681.65
05/05/06	Marvin Ruffin	\$	134.90
05/22/06	Guy Viti Insurance	\$	5,841.00
05/22/06	Pekin Insurance Co.	\$	543.00
05/22/06	Pekin Insurance Co.	\$	1,906.00
05/22/06	Pekin Insurance Co.	\$	16.00
05/22/06	James Anderson Co.	\$	6,844.00
05/22/06	Dunlap Tree Service	\$	850.00
05/22/06	John Keno & Co. Inc.	\$	110,188.84
06/26/06	Illinois EPA	\$	1,000.00
06/26/06	Dunlap Tree Service	\$	850.00
06/26/06	James Anderson Co.	\$	9,354.00
07/18/06	Johannesen Consulting, Inc.	\$	1,230.00
07/20/06	James Anderson Co.	\$	14,911.00
07/20/06	Dunlap Tree Service	\$	20,000.00
07/20/06	Dunlap Tree Service	\$	4,800.00
07/20/06	Lake County Treasurer (Information & Technology-maps)	\$	148.75
07/20/06	Fuqua, Winter & Stiles, Ltd.	\$	5,562.42
08/18/06	James Anderson Co.	\$	17,842.00

08/18/06	Guy Viti Insurance	\$	463.00
08/18/06	Johannesen Consulting Inc.	\$	2,485.00
09/12/06	John Keno & Co.	\$	41,102.90
09/22/06	Dunlap Tree Service	\$	6,500.00
09/22/06	James Anderson Co.	\$	11,793.50
10/19/06	James Anderson Co.	\$	8,501.50
10/19/06	Fuqua, Winter & Stiles, Ltd.	\$	5,191.00
10/19/06	Nickolson Construction Services	\$	6,000.00
10/19/06	Dunlap Tree Service	\$	700.00
10/19/06	Dunlap Tree Service	\$	1,200.00
10/19/06	Checks/Supplies	\$	67.93
TOTAL DISBURSEMENTS		\$379,269.01	

TOTAL RECEIPTS. \$1,130,161.46
TOTAL DISBURSEMENTS. \$ 379,269.01
BALANCE ON HAND AS OF 11/01/06. \$ 750,892.45

James H. Bradner Jr

James H. Bradner, Jr., Commissioner of
the East Skokie Drainage District

Marvin Ruffin

Marvin Ruffin, Commissioner of
the East Skokie Drainage District

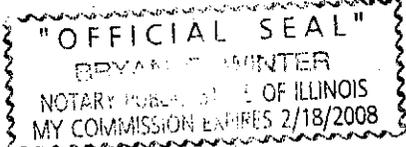
William Green

William Green, Commissioner of
the East Skokie Drainage District

Signed and Sworn to before me
this 16th day of November, 2006.

Bryan R. Wier

NOTARY PUBLIC



STATE OF ILLINOIS)
)SS.
COUNTY OF LAKE)

**IN THE CIRCUIT COURT OF THE NINETEENTH
JUDICIAL CIRCUIT, LAKE COUNTY, ILLINOIS**

IN THE MATTER OF THE)
EAST SKOKIE DRAINAGE DISTRICT,) NO. 70 TX 6
LAKE COUNTY, ILLINOIS) (Formerly 8547 County Court)

OATH OF COMMISSIONER

The undersigned, being first duly sworn, on oath states that he will faithfully discharge his duties as COMMISSIONER OF THE EAST SKOKIE DRAINAGE DISTRICT, without favor or partiality.



ANTHONY J. BILOTTI

Subscribed and sworn to before me this
20th day of SEPTEMBER, 2007



Notary Public

FILED
SEP 26 2007


CIRCUIT CLERK

"OFFICIAL SEAL"
BERNARD R. WINTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2008

(Oath of Commissioner 70 ILCS Section 605/4-4)