

**PACE SUBURBAN BUS
PROPOSED 2008 OPERATING AND
CAPITAL PROGRAM**

**2008-2010 FINANCE PLAN FOR
OPERATIONS**

**2008-2012 CAPITAL PLAN FOR
THE YEAR 2008**

November 13, 2007



pace

A Fresh Approach To Public Transportation

**Thomas J. Ross
Executive Director**

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8/28/07

To: Ms. Mary Otahal—Lake County Board

Subject: Pace Suburban Bus, 2008 Budget Presentation to the Board

Comments:

Dear Ms Mary Otahal:

This is a letter requesting placement on the October 9, 2007 Lake County Board Agenda.

If you have any questions or need more details, please do not hesitate to give me, Leondria Blackman, Pace Government Affairs Representative a call at 847-228-2381 or leondria.blackman@pacebus.com.

Thanks Again,

Leondria Blackman
Pace
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847-228-2381